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Posted on: April 22, 2014 at 4:00pm

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Boxers' Fund Board will be held on April 25, 2014, at 10:00am, at One Ashburton Place Room 1301, DPS conference room. It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Public Hearing for the new regulations, 529 CMR 2
2. Review/approve the minutes from the February 10, 2014 meeting
3. Readdress application for Wilbert "Skeeter" McClure
4. Readdress application for Paul Christie
5. Matters not reasonably anticipated 48 hours in advance of meeting

FOR THE CHAIRMAN:

Ronnie Drimer

Massachusetts State Athletic Commission Program Coordinator